



Fox Valley Safety Council

present...

19th Autumn Safety & Health Conference/Exposition

in partnership with Fox Valley Area Safety Council

OCTOBER 20, 2010 | LIBERTY HALL | KIMBERLY, WI



CONFERENCE OVERVIEW:

Your gateway to safe work practices. Gain knowledge in the field of safety, health, security and environmental; network with other professionals; benefit from the vast experience of the professionals instructing this program; and learn the skills needed to effectively and successfully perform in the safety field.

WHO ATTENDS?

Anyone interested in occupational safety and health issues including: safety, health and compliance professionals, personnel with a wide range of responsibilities, such as human resource managers, plant managers, production staff, supervisors and safety committee members.

Sponsorship Benefits

- Organization name listed as Sponsor on major conference materials, including: the final program to be distributed at the event, the website and slideshow presentation
- Badge identification as a Sponsor and ability to display organization banner at the event.

Platinum Sponsor

\$10,000

- Four free attendee registrations for Platinum Sponsor Organization
- One free exhibit booth
- Includes all sponsorship benefits stated above

Gold Sponsor

\$5,000

- Two free attendee registrations for Gold Sponsor Organization
- 50% discount on one exhibit booth
- Includes all sponsorship benefits stated above

Silver Sponsor

\$2,500

- One free attendee registration for Silver Sponsor Organization
- Includes all sponsorship benefits stated above

Bronze Sponsor

\$1,000

- Includes all sponsorship benefits stated above

Please see following page for registration as a Sponsor and/or Exhibitor.

For a complete list of future training programs, visit wmc.org and wisafetycouncil.org

PROGRAM SPONSORS



Fox Valley Safety Council



Exhibitor/Sponsor Registration

Autumn Safety & Health Conference/Expo

Please type or print your contact information or attach your business card.

Fax to: (608) 258-3413

Mail to: WMC, PO Box 352, Madison, WI 53701-0352

Email to: wsc@wisafetycouncil.org

Phone: (800) 236-3400

EXHIBIT PACKAGE

- Booths are located in the general meeting room with keynotes and sessions
- One eight (8) foot skirted table is provided for your display
- Two attendee registrations for all sessions

CONFERENCE SCHEDULE

- Installation of display materials will be from 6:00 to 7:30 a.m. on the day of the event.
- Displays must be ready for viewing by 7:30 a.m.
- Continental Breakfast: 7:30 to 8:30 a.m.
- Exhibits open to attendees for over two hours.
- Dismantling of displays may begin once the last session is underway.

EXHIBITOR/SPONSOR REGISTRATION DEADLINE

The deadline to be listed in final program is **October 15, 2010**. Registrations will be accepted until the day before the event.

EXHIBIT RENTAL SPACE FEES

Exhibit fee includes two registrations unless otherwise noted.

- One booth space for \$495
- Additional attendees for \$100 each
- Electricity for \$35

SPONSOR FEES

- Platinum Sponsorship for \$10,000
(One exhibit booth and four registrations included)
- Gold Sponsorship for \$5,000
(50% off exhibit booth and two registrations included)
- Silver Sponsorship for \$2,500 (one registration included)
- Bronze Sponsorship for \$1,000

Exhibiting Organization Information

Organization Name _____

Contact Name _____

Contact Title _____

Address _____

City _____ State _____ ZIP _____

Telephone _____ Fax _____

Email _____ Website _____

1. Name of Exhibit Representative _____

2. Name of Exhibit Representative _____

Additional representatives (additional registration fee required for each)

1. _____

2. _____

3. _____

Description of products and/or services (attach additional sheet if necessary)

Method of Payment

Total \$ _____

Check (payable to WMC Foundation, Inc., Fed ID #39-1394068)

Bill my: Visa MasterCard American Express

Card Number _____

Expiration Date _____

Cardholder's Name (print) _____

Signature _____

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